



1. Humbly _____ (v.32)

32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? **33** Who shall bring any charge against God's elect? It is God who justifies.

34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

36 As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." **37** No, in all these things we are more than conquerors through him who loved us. **38** For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come nor powers,

39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. (ESV)

2. Sincerely _____ (vv.33-34)

3. Routinely _____ (vv.35-39)

Application Questions

These questions are provided for your further study and application of today's sermon. Thoughtfully writing out the answers to these questions will help to drive home the point of today's study. It is also helpful when you are able to discuss your answers with others. For more information about small groups at Compass Bible Church that utilize these questions as the basis for their weekly discussion, please call the church office at (949) 540-0699 or email us at SmallGroups@CompassChurch.org.

1. Read **Psalm 56:4, 11** and **Matthew 10:28a**. What do these texts contribute to our understanding of our eternal security? How should we then live in light of this doctrine coupled with these texts?
2. Read **John 19:30** and **Hebrews 7:25**. What did Jesus mean when he said, "It is finished." What specifically was accomplished by Christ on the cross? How have we been saved to the uttermost?
3. Read **Hebrews 10:11-14** and **Romans 8:30**. How can we be at once both perfected for all time and in the process of "being sanctified?" How can Paul put our glorification, a yet future event, in the past tense along with the other verbs in that chain?
4. Read **Romans 8:18**. How can the doctrine of eternal security inform our thinking about suffering? Is there anyone that you can encourage with these truths this week?
5. Read **1 Peter 1:3-5**. What do you notice about our eternal security, especially in verse 5? What is keeping us saved? Who is guarding it?
6. Take some time to reflect on the attributes of God that are seen in this doctrine. Write out a prayer thanking God for these things and praising him for the glorious reality that you are safe and sound in Christ.

*This Week's
Bible Reading Schedule*

August 20th

Ps. 116-118 & 1Cor. 2

August 21st

Ps. 119:1-48 & 1Cor. 3

August 22nd

Ps. 119:49-104 & 1Cor. 4

August 23rd

Ps. 119:105-176 & 1Cor. 5

August 24th

Ps. 120-123 & 1Cor. 6

August 25th

Ps. 124-127 & 1Cor. 7:1-24

August 26th

Ps. 128-131 & 1Cor. 7:25-40

August 27th

Ps. 132-135 & 1Cor. 8